

17th Sunday in Ordinary Time
July 24th & 25th
SACRED HEART OF JESUS CATHOLIC CHURCH

Gathering Hymn #636

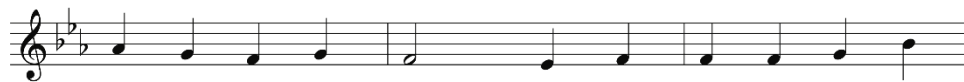
Now Thank We All Our God



1. Now thank we all our God With hearts and hands and
2. O may this boun-teous God Through all our life be
3. All praise and thanks to God The Fa - ther now be



voic - es, Who won - drous things has done, In
near us, With ev - er joy - ful hearts And
giv - en, The Son, and him who reigns With



whom his world re - joic - es; Who from our moth - ers'
bless - ed peace to cheer us; Pre - serve us in his
them in high - est heav - en— The one e - ter - nal



arms Has blessed us on our way With
grace, And guide us in dis - tress, And
God, Whom earth and heav'n a - dore— For



count-less gifts of love, And still is ours to - day.
free us from all harm Till heav - en we pos - sess.
thus it was, is now, And shall be ev - er - more.

Text: *Nun danket alle Gott*; Martin Rinkart, 1586–1649; tr. by Catherine Winkworth, 1827–1878, alt.
Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johann Crüger, 1598–1662; harm. by A. Gregory Murray, OSB, 1905–1992

FIRST READING:

2 Kgs 4:43

GLORIA

RESPONSORIAL PSALM (see next page)

SECOND READING:

Eph 4:4-6

GOSPEL ACCLAMATION

Jn 6:11

Storrington

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **All bow and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Psalm

SEVENTEENTH SUNDAY IN ORDINARY TIME / B

The hand of the Lord feeds us; he answers all our needs.

Dm A/E Dm/F G Bbmaj7 Am7 Dsus4 Dm

Psalm Tone #26

Ps. 145:10-11, 15-16, 17-18 / 110

1. All your works shall thank you, O LORD, and all your faithful ones bless you.
2. The eyes of all look to you, and you give them their food in due season.
3. The LORD is just in all his ways, and holy in all his deeds.

Em/D Dmaj7 F#m7 Bm

1. They shall speak of the glory of your reign, and declare your mighty deeds.
2. You open your hand and satisfy the desire of every living thing.
3. The LORD is close to all who call him, who call on him in truth.

Gmaj7 D/F# Em7 A

Text: Verses, *The Revised Grail Psalter*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain, *Lectonary for Mass*, © 1969, 1981, 1997, ICBL.
Music: Michel Guimont, © 1994, GIA Publications, Inc.

(1141)

OFFERTORY HYMN #828

Make Me a Channel of Your Peace

Verses 1, 2, 4

1. Make me a chan-nel of your peace. Where
2. Make me a chan-nel of your peace. Where
4. Make me a chan-nel of your peace. It

there is ha-tred, let me bring your love. Where
there's de-spair in life, let me bring hope. Where
is in par-don-ing that we are par-doned, in

there is in-ju-ry, your par-don, Lord, And
there is dark-ness, on-ly light, And
giv-ing of our-selves that we re-ceive, and in

where there's doubt, true faith in you.
where there's sad-ness, ev-er joy.
dy-ing that we're born to e-ter-nal life.

1. 2., 4.

Verse 3

3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-
soled as to con-sole. To be un-der-stood as to un-der-
stand. To be loved as to love with all my soul.

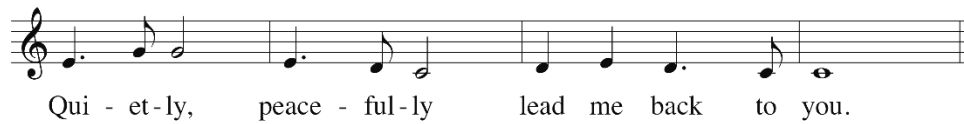
D.C.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928-1997
Tune: Sebastian Temple, 1928-1997; acc. by Robert J. Batastini, b.1942
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Dedicated to Mrs. Frances Tracy

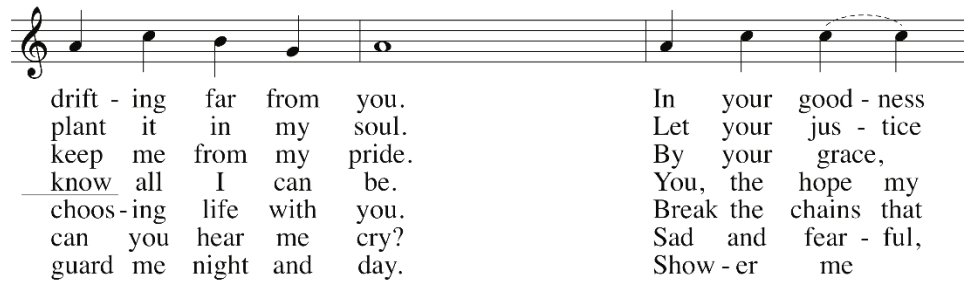
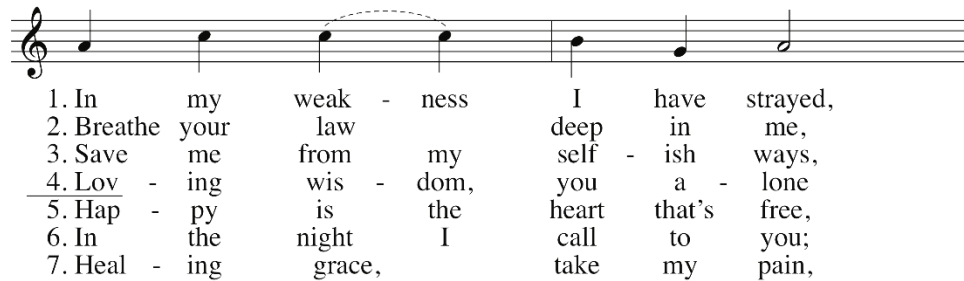
Holy Communion #713

Quietly, Peacefully

Refrain



Verses



Recessional Hymn #616

Praise to the Lord, the Almighty



1. Praise to the Lord, the Al-might-y, the King of cre -
 2. Praise to the Lord, who o'er all things is won-drous-ly
 3. Praise to the Lord, who will pros-per your work and de -
 4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
 reign - ing And, as on wings of an
 fend you; Sure-ly his good-ness and
 dore him! All that has life and breath,



he is your health and sal - va - tion!
 ea - gle, up - lift - ing, sus - tain - ing.
 mer - cy shall dai - ly at - tend you.
 come now with prais - es be - fore him!



All you who hear, Now to his tem-ple draw near.
 Have you not seen All you have need-ed has been
 Pon-der a - new What the Al-might-y can do,
 Let the "A-men" Sound from his peo-ple a - gain!



Praise him in glad ad - o - ra - tion!
 Met by his gra - cious or - dain - ing?
 Who with his love does be - friend you.
 Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
 Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665; descant by C. S. Lang, 1891-1971

From the cross now reigns as King.
 Off - spring of the Vir - gin's womb.
 There the sac - ri - fice to be.
 For your bur - den makes us free.

Text: Refrain, from *Rite of Holy Week*, © 1972, ICEL; verses by Venantius Fortunatus, c.530-609; verses 1-3 tr. by Steven R. Janco, b.1961, alt.,
 © 1997, GIA Publications, Inc.; verse 4 tr. by John Mason Neale, 1818-1866, alt.
 Tune: GLORY IN THE CROSS, 8 7 8 7 8 7 with refrain; Steven R. Janco, b.1961, © 1997, GIA Publications, Inc.